

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY



Know All Men by These Presents, FILED IN THE OFFICE OF THE CLERK OF THE SUPERIOR COURT OF GREENVILLE COUNTY, S. C.

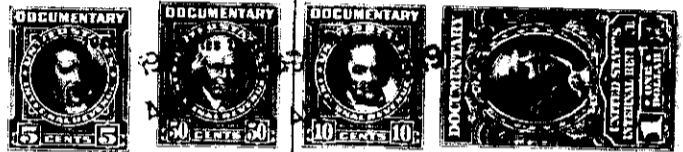
That I, A. E. Holton, in consideration of the sum of One Thousand Two Hundred Fifty and no/100 and assignment of mortgage hereinafter described, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. B. Hall an undivided two-thirds (2/3) interest and R. E. Cox an undivided one-third (1/3) interest in and to all that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, on the southeastern side of Super-Highway No. 29, and being shown as the Northeastern one-half of Lot No. 19 on Plat of the Estate of Vance Edwards, recorded in the R.M.C. Office for Greenville County in Plat Book P at pages 128 and 129, and being more particularly described by metes and bounds, as follows:

BEGINNING at an iron pin on the right-of-way of Super-Highway No. 29 at corner of Lot heretofore conveyed to Bishop, and running with the line of said lot, S. 47-15 E. 444 feet to iron pin on Lee Road; thence with Lee Road S. 72-33 W. 115.95 feet to iron pin; corner of Lot of Joseph V. Edwards; thence with the line of said Lot N. 47-15 W. 386 feet to iron pin on right-of-way of Super-Highway No. 29; thence with said right-of-way N. 42-52 E. 100 feet to the point of beginning.

The above described property is the same conveyed to me by W. S. Bradley and James H. Woodside by deed dated June 8, 1949, recorded in R.M.C. Office for Greenville County in Deed Book 384, page 250.

Grantees assume and agree to pay mortgage on the above described property given by A. E. Holton to W. S. Bradley in the sum of \$1,000.00 dated June 13, 1949, recorded in R.M.C. Office in Mortgage Book 430, page 4.

Grantees agree to pay 1949 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 6th day of August in the year of our Lord One Thousand Nine Hundred and forty-nine.

Signed, Sealed and Delivered in the Presence of

Doris Cook
Annie Laura Smith

A. E. Holton (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me Doris Cook

and made oath that She saw the within named grantor(s) A. E. Holton sign, seal and as his act and deed deliver the within written deed, and that she, with Annie Laura Smith witnessed the execution thereof.

Sworn to before me this 6th day of August, A. D. 19 49
Annie Laura Smith (Seal)
Notary Public for South Carolina

Doris Cook

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Annie Laura Smith

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Barbara S. Holton wife of the within named A. E. Holton did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. B. Hall and R. E. Cox, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of August, A. D. 19 49
Annie Laura Smith (Seal)
Notary Public for South Carolina

Barbara S. Holton

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 6th day of August 19 49 at 10:13 A. M., No. 18502